

[illegible]

3. COMMENTS FROM PUBLIC ON AGENDA ITEMS *(per policy [BEDH](#))*
4. COMMENTS FROM STUDENT REPRESENTATIVES (Madison Kirwan & Tori Stevens)
5. PRESENTATIONS
 - a. Principal Tiffany Karnes - Pond Cove
 - b. Principal Sarah Rubin - Middle School
 - c. Principal John Springer - High School
 - d. Dave Bagdasarian - Facilities
6. ADMINISTRATIVE AND STAFF REPORTS **See District Leadership Team reports included*
7. BUSINESS MANAGER’S REPORT **Supporting document included*
8. SUPERINTENDENT’S REPORT
 - a. Opening of School
 - b. School building project update
 - c. Enrollment numbers
 - d. Other
9. NEW BUSINESS
 - a. **Consideration to approve the Model UN Trip to Brown University (BUSUN Model UN Conference) from November 8-10, 2024.**

Motion: _____ Second: _____ Vote: _____

Heather Altenburg	Kathleen Curry-Sparks	Jennifer McVeigh	Philip Saucier	Elizabeth Scifres	Caitlin Sweet	Cynthia Voltz
☐ Yea ☐ Nay	☐ Yea ☐ Nay	☐ Yea ☐ Nay	☐ Yea ☐ Nay	☐ Yea ☐ Nay	☐ Yea ☐ Nay	☐ Yea ☐ Nay

b. **First Reading Policies:**

- i. Policy **BDD - Board-Superintendent Relationship**
- ii. Policy **GCI - Professional Staff Development Opportunities**
- iii. Policy **IHBAK - Life-sustaining Emergency Care**

10. SCHOOL BOARD AGENDA REQUESTS

11. COMMITTEE REPORTS:

- a. PATHS – Elizabeth
- b. Technology Committee – Heather
- c. Buildings & Grounds – Elizabeth

12. ANNOUNCEMENT OF UPCOMING MEETINGS

- a. School Board Workshop - Sept 24, 6:30 pm CEHS Library
- b. Buildings & Grounds - Oct 3, 3:00 pm Jordan Conference Room - Town Hall
- c. Policy Cmte - Sept 25, 4:15 pm Jordan Conference Room - Town Hall
- d. PATHS - October 10, 8:30am at PATHS

13. CONSIDERATION TO ADJOURN

Motion: _____	Second: _____	Vote: _____
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Heather Altenburg	Kathleen Curry-Sparks	Jennifer McVeigh	Philip Saucier	Elizabeth Scifres	Caitlin Sweet	Cynthia Voltz
□ Yea □ Nay	□ Yea □ Nay	□ Yea □ Nay	□ Yea □ Nay	□ Yea □ Nay	□ Yea □ Nay	□ Yea □ Nay