

School Board
Regular Business Meeting
Tuesday, September 8, 2026
6:30 PM
Town Hall Council Chambers
320 Ocean House Rd

Meeting will be recorded, technology permitting.

Strategic Plan Goals:

Health and Well-Being

Our schools will provide a supportive learning environment in which physical, social, and emotional well-being are valued and promoted.

Global Competency

Our students will be personally responsible, aware, empathetic, and engaged local and global citizens.

Multiple Pathways and Definitions of Success

Our schools will value, promote, and celebrate multiple pathways and definitions of success.

Safe, Sustainable, and Effective Facilities

Our schools will be safe and effective facilities. They will be updated and maintained to meet the needs of students and staff in accordance with long-term financial planning.

Environmental Responsibility

The school department will prioritize environmental responsibility, including stewardship and sustainability.

Christopher Boniakowski

Lee Schroeder

P. Joy Engel

Caitlin Sweet

Jennifer McVeigh

Cynthia Voltz

Andrew Patten

Student Representatives

Claire Gaudrault and Nolan Homicz

- 1. Call to Order/Pledge of Allegiance**
- 2. Adjustment to Agenda**
- 3. Approval of Minutes**
 - a. **Special Business**, Wednesday, August 12, 2026
- 4. Awards & Recognitions**
- 5. Comments from Student Representatives**

Claire Gaudrault and Nolan Homicz
- 6. Comments from Public on Agenda Items [per policy BEDH]**

7. Presentations and Administrative Reports

- a. *See District Leadership Team reports included within agenda packet materials.*
- b. Principal Tiffany Karnes - **Pond Cove Elementary**
- c. Principal Sarah Rubin - **Middle School**
- d. Principal Joe Greenberg - **High School**
- e. Dave Bagdasarian - **Facilities**
- f. **Business Manager's Report**
- g. **Superintendent's Report**
 - School Building Project
 - Resignations/Retirements
 - Data Celebrations Opening Day August 25, 2026 ([presentation/video link](#))
 - Other

8. New Business

- a. **Consideration to Authorize the Superintendent of Schools to execute a \$131,760 Lease Purchase Agreement for the purpose of financing one (1) School Bus with TD Bank Equipment Finance, Inc.**
- b. **Consideration to approve request for CEHS Adventure Class trip to Three Rivers Whitewater Rafting - The Forks (Maine), October 10-11, 2026.** *(Faculty Ldr: Scott Shea)*
- c. **Consideration to approve the Model UN trip to Brown University, November 13-15, 2026.** *(Faculty Ldr: Colleen Currier)*

9. Committee Reports and Upcoming Meetings

- a. Policy Cmte - *Caitlin Sweet*
 - September 15, 8:30AM, Jordan Conf Rm -Town Hall

- b. School Building Committee (SBC) - *Chris Boniakowski & Caitlin Sweet*
 - October 7, 5:00PM, CE **Fire Station Community Room**
- c. School Building Project Groundbreaking at Harvest Fest
 - October 17 at Noon, CEMS baseball field
- d. PATHS - *Joy Engel*
 - October 8, 8:30AM at PATHS
- e. Legislative liaisons — *Andy Patten; Cindy Voltz, alt*
 - Maine School Boards Assn **Delegate Assembly, October 24**, 9:30AM via Zoom
 - pre-Assembly School Board *Support & Development* meetings offered: Sept 9, 14 or 17
 - Proposed MSBA resolutions information is included with this meeting's agenda packet
- f. Town Ad Hoc 1934 Building Cmte - *Andy Patten*
- g. School Board Workshop - Tuesday, Sept 22, 6:30PM, CEHS Library
- h. Regular Business Meeting - Tuesday, October 13, 6:30PM, Town Hall
- i. School Board Retreat - Tuesday, October 27, 5:00PM, Town Hall

10. School Board Agenda Requests

11. Consideration to Adjourn